

NH-9 Gram-Patan, Lohaghat Dist.- Champawat, Uttrakhand-262524 Email.id- aims.champawat@gmail.com Contact no- 7906279040, 9936285073

| Form No: | AD | MISSION | FORM | | |
|---|------------------------|----------------------------|---------------------------|----------------|---------------------------------------|
| Session: 2020 | FOR OFFICE U | JSE ONLY | | \neg \mid | Recent Passport |
| Course Name: | | | | 1 1 | size photograph |
| Application form Noappear in examination on | Entran | ice examination Fee | <u></u> | | |
| Received vide Receipt no | | | | | |
| | Admission Office | r Incharge | | S | ignature in the box |
| Name of the Student (CAPITA | AL LETTER) (Leav | e a blank space betw | veen first, middle 8 | & Last Nam | ie) |
| | | | | | |
| Date of Birth | | nt Contact No. | | | |
| D D M M Y Y | Y | MEDICA | | Gender: N | /ale/Female/Othe |
| Father's Name | / 01 | | 200/ | | |
| | | | | | |
| Mother's Name | | | | | |
| | | 03 | | | |
| Nationality: | Religio | n: | Categor | ry : Genera | l/SC/ST/OBC |
| Father's Mobile Number | N | Mother's Mobile Nun | nber | 120 | Blood Group |
| | | | | Ŧ | |
| Email Id. (Write in Bold & Cle | ear Manner) | | Aadhaar Card Nun | nber | |
| Zamuri Tur (Willoo III Zota ey il | , | | | ω | |
| Permanent Address | The second | | Correspondence | Address | |
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| | CZ | | 114-7 | 7 | |
| ACADEMIC QUALIFICATION | | MPAWA | | | |
| ACADEMIC QUALIFICATION | | guli, a | 16 | | W f |
| | ard/University | Subject | ts Pe | ercentage | Yr. of passing |
| 10th | | Q 1100 | | | |
| 12th | | | | | |
| UG | | | | | |
| PG | | | | | |
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| | | 1 | | | 1 |
| Declaration: I hereby declare that all | the particulars stated | in this application form a | re true to the hest of my | v knowledge 21 | l l l l l l l l l l l l l l l l l l l |

will abide by the rules and regulation of the Institute and will not associate my self with any union. I will make sure to deposit my/my ward's fee on or before the due dates as per institute notification.

Date: ___/___ Student's Signature Parents/Guardian Signature

ATTENTION APPLICANTS:

Before you submit this form, Please check that the following are attached:

- 01. Application fee of 1,500/- cash/ UPI/RTGS etc.
- 02. Application form dully filled by the candidate and send along with the documents.
- (a). Self Attested copies of Pass Certificate of 10th Class or equivalent examination.
- (b). Self Attested copies of Marksheet of 10th Class or equivalent examination.
- (c). Self Attested copies of Pass Certificate of 12th Class or equivalent examination.
- (d). Self Attested copies of Marksheet of 12th Class or equivalent examination.
- 03. Self Attested copies of OBC/SC/ST Certificate.
- 04. Registration if applying for Post Graduate.
- 05. Degree/Diploma if applying for Post Graduate.
- 06. Experience certificate if applying of Post Graduate.
- 07. 10 passport size color photograph with front view.
- 08. Migration /SLC/Transfer Certificate.
- 09. 10 self addressed envelope stamped 5/-each).
- 10. 03 Affidavit 100/-each).
- 11. Self Attested copies of Aadhaar Card.
- Self Attested copies of Domicile Certificate.
- 13. Medical Certificate (if any).

Note: Kindly come along with all Original Documents at the time of counseling (Interview)

JOINT DECLARATION BY THE APPLICANT AND THE PARENT/GUARDIAN:

- 01. I declare that I have carefully read the instructions and the entries made by me in this form are correct to the best of my knowledge and nothing has been concealed.
- 02. I undertake to observe proper standards of academic conduct.
- 03. I shall abide by the prescribed course of study and the modes of examination which may prevail from time to time. It will be my w<mark>hole responsi</mark>bility to go thought t<mark>he course</mark> ordinances, which may <mark>be chan</mark>ged by the university from time to time.
- 04. I undertake to fulfill mandatory 75% attendance in the course of study, failing which I will not be allowed to appear in the Sessional/University examinations, since I would not become eligible for the same.
- 05. I shall abide by the rules and regulation that may be framed by college/university from time to time.
- 06. I shall faithfully carry out the instructions issued by the authorities of the college.
- 07. I hold myself responsible for due and prompt payment of fee and all other dues per prescribed a dates by the college.
- 08. I understand that my admission is liable to be cancelled if any of the statement furnished above by me is found to be incorrect and or I am found indulged in any illegal or in disciplinary activities.
- understand that I cannot concurrently be enrolled for more than one full time course of studies 09
- 10 e.

| I understand that I cannot withdrawal from the courses in between. If so I have to pay fee for <u>FULL</u> Course | | | |
|---|-------------------------------|--|--|
| o. I understand that I cannot withdrawai from the courses in between. If so I have to pay fee for <u>FULL</u> Co | | | |
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| Student's Signature | Parent's / Guardian Signature | | |
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NH-9 Gram-Patan, Lohaghat Dist.- Champawat, Uttrakhand-262524 Email.id- aims.champawat@gmail.com Contact no- 7906279040, 9936285073

| SESSION | IDENTITY CARD | |
|------------------------------|---|------------------------------------|
| Course Name: | | Recent Passport size photograph |
| | OF MEDICAL SO | |
| Name of the Student (CAP) | ITAL LETTER) (Leave a blank space between first, middle & Last Na | me) |
| | | |
| Date of Birth | Student Contact No. | |
| D D M M Y Y | Y Y Gender: | Male/Female/Others |
| Father's Name | | |
| | | |
| Mother's Name | | |
| | | |
| Email Id. (Write in Bold & C | Clear Manner) Permanent Address | |
| Blood Group | | |
| Correspondence Address | MPAWAT VILLE | |
| | | |
| | ZAIMS & HOSPITAL | |
| | | |
| | | |

Student's Signature

TERMS & CONDITION:

- ID Cards are the property of the AIMS COLLEGE & Hospital. Any misuse, defacement, modification, alteration, tampering, or deliberate damage to an ID Card and any falsification, forgery, fraudulent or illegal use of an ID Card may be subject to appropriate disciplinary action. The AIMS COLLEGE & Hospital will refer suspected violations of law to appropriate law enforcement authorities.
- ID Cards are non-transferable. Only the individual to whom the card is issued is eligible to use the ID Card for authorized purposes. Cardholders may be subject to a fee for the replacement of a lost or stolen card.
- No department, office, employee, student, or associate of the AIMS COLLEGE & Hospital may hold another individual's ID Card as collateral or security.
- The AIMS COLLEGE & Hospital assumes no responsibility for the misuse of an ID Card.
- The card is subject to confiscation if found in possession of another person.
- If found, please return the card to the ID Card Operations / Support.
- Wear ID card everyday its mandatory.
- · Right information should be in ID card.

Declaration:

I declare that the information provided is true to the best of my knowledge. I have read and understood the conditions of continuous legal education scheme and agree to abide by it, if I am selected under the scheme.

| Place: | AMPAWAT | 1 |
|------------|-----------------|---|
| Date: | AIMS & HOSPITAL | |
| Student Na | ame: | |

Student's Signature



| SESSION | LIBRARY MEMBERSHIP FORM (STUDENT) | |
|-------------------------------------|--|------------------------------------|
| Course Name: | | Recent Passport size photograph |
| Name of the Student (CADI) | TAL LETTER) (Leave a blank space between first, middle & Last Nar | ne) |
| Name of the Student (CAF) | TAL LETTER) (Leave a blank space between hist, initiale & last Nat | |
| Date of Birth | Student Contact No. | Asla (Farralla (Otharra |
| Father's Name | Gender: N | Male/Female/Others |
| rather's Name | | |
| Mother's Name | | |
| | | |
| Email Id. (Write in Bold & C | ear Manner Permanent Address | |
| Blood Group Correspondence Address | Aadhaar Card Number | |
| | | |
| | Librarian Signature | |
| | Student Name: | |
| | Place : | |
| | Date:/ | |

ATTENTION APPLICANTS:

- Students using the library shall enter his/her name, class and time of entry legibly and sign in the register kept for the purpose.
- · Strict decorum and discipline must be maintained in the library.
- Use of cell phone is not allowed. If readers wish to keep them while using the library, it must be switched off.
- Eating, sleeping and talking loudly are strictly prohibited in the library.
- Non- members can use the library resources in the library premises with the permission of the Librarian.
- Readers must not take sticks, umbrellas, boxes and other such articles into the library.
- · Readers should not mark, underline, write, or tear page.
- Readers are requested to handle all library property carefully to avoid damage to it and also not to disturb other readers.
- No library material can be taken out of the library without permission of librarian.
- Issued books have to be return within 07 days and borrower should check the fitness of the document before getting it issued.
- If a book is not returned within the borrowing period and Late fee Rs 10 per day per book would be charged from all the borrowers who retain books beyond the due date.
- The borrowers are advised to return the books/documents while proceeding on long holidays.
- If the book have been lost you have to pay 02 times of the book cost or buy a new edition and return it ASAP.

Declaration:

I declare that the information provided is true to the best of my knowledge. I have read and understood the conditions of continuous legal education scheme and agree to abide by it, if I am selected under the scheme.

| Place: | LIYI | |
|---------------------|------|------|
| Date: | | |
| Student Name: | | |
| Student's Signature | | |



| Form No: | SCHO | LARSHIP I | FORM | | |
|-------------------------|-----------------------|----------------------|----------------|----------------|------------------------------------|
| | | | | | Recent Passport size photograph |
| Course Name: | | | | - | |
| | | | | | |
| | | | | Si | gnature in the box |
| Name of the Student (Ca | APITAL LETTER) (Leave | e a blank space betw | een first, mid | dle & Last Nam | e) |
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| Date of Birth | | nt Contact No. | 4 | ¬ ~ | |
| D D M M Y Y | YYYY | WIFT-PA | 14 6 1 | Gender: N | Male/Female/Oth |
| Father's Name | / 6 | | (, | | |
| | | | | | |
| Mother's Name | 1,0// | | | | |
| | | | 4 | | |
| BANK ACCOUNT NUM | BER | IFSC COL | DE C | <u></u> | |
| | | | | | |
| Category General/So | C /ST / OBC | | Aadhaar Num | aber | |
| Category General, 30 | 37 37 000 | | | 5 | |
| Permanent Address | 12/53 | | Corresponde | ence Address | : |
| rei manent Address | 101 | | Correspond | Chec Address | |
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| | Ck | | | / | 7 |
| | | 4th Barrel | | | |
| ACADEMIC QUALIFICA | ATION | WIT AVVI | | 75 | |
| Examination level | Board/University | Subjects | PITA | Percentage | Yr. of passing |
| 10th | | | | | |
| 12th | | | | | |
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TERM & CONDITION:

Most scholarships require supporting documents in a prescribed format as proof for all academic and personal information stated in the application and the important information that is necessarily required to apply for the scholarship. These may include, but aren't limited to, the following:

- Only Other Backward Classes Post Matric Scholarship Fund Limited Scheme, so under this scheme, & Uttarakhand Council of Technical Education. ETCN/.I.C.M./ETC.LA. etc. Only such students studying in the courses will be benefited whose Admission should be done through counseling and not through management quota.
- Parents and guardians of SC/ST students Family annual income from all sources Rs. 2,50,000/- (Rupees two lakh fifty thousand only), parents and guardians of OBC students from all sources Family annual income Rs 1,50,000/- (Rupees one lakh fifty thousand only)
- · Self Attested Marksheet & Certificate of High School.
- Self Attested Marksheet & Certificate of pervious year.
- Domicile/permanent residence Certificate.
- · Income Certificate issued by the designated state.
- Caste Certificate (SC/ST/OBC/EBC/Minority).
- Self declaration certificate of minority.
- Counseling Letter.
- Bonafide Certificate to be issued by the Registrar/Principal of the Institute.
- · Fee Receipt of current year.
- Student bank passbook details.
- Aadhaar Card
- E-mail ID
- · Student Mobile Number
- · Student Photograph

Declaration:

I declare that the information provided is true to the best of my knowledge. I have read and understood the conditions of continuous legal education scheme and agree to abide by it, if I am selected under the scheme.

| Place: | C |
|---------------|-----------------|
| Date: | AMPAWAT |
| Student Name: | AIMS & HOSPITAL |
| Student Name. | |

Student's Signature

Parent's Signature

Affidavit / Declaration

| I Son / Daughter of Mi | /Mrs |
|---|---|
| Address | |
| I am a student of course for se | <i>y</i> 1 |
| Medical Science & Hospital (NH-9 Gram Patan, Lohaghat, Dist. | - Champawat (Uttarakhand). I have applied |
| for scholarship for the session 2020 In which all the | e , |
| correct. In future, if any error or inaccuracy is found in the info | |
| for the same. For which whatever action is taken by the social | welfare, I will be fully committed to it. |
| | |
| | |
| Signature of Student | |
| 3 | |
| Name: | |
| Course: | |
| Adhaar No. | |
| Address & Whatsapp Contact: | Parent's / Guardian Signature |



| SESSION | BUS PASS | |
|--------------------------|---|------------------------------------|
| Course Name: | | Recent Passport size photograph |
| | | size photograph |
| Name of the Student (CAI | PITAL LETTER) (Leave a blank space between first, middle & Last Na | (ma) |
| Name of the Student (CAP | TTAL LETTER) (Leave a blank space between first, initiale & Last Na | |
| Date of Birth | Student Contact No. | |
| D D M M Y Y | Y Y Gender: | Male/Female/Others |
| Father's Name | | |
| Mother's Name | | |
| | | |
| Local Guardian Name | | |
| | | |
| Father's Mobile Number | Mother's Mobile Number | Blood Group |
| | | |
| Local GuradianMobile Nu | umber Email Id. (Write in Bold & Clear Manner | |
| | | |
| Permanent Address | Correspondence Address | |
| | PAWA 3 | |
| | ZAIMS & HOSPITAL | |
| | | |
| | | |
| Aadhaar Card Number | | |
| | | |
| Particular Route : From | | |
| | | |
| Particular Route : To | | |
| Via | | |

TERM & CONDITION:

- The bus pass is not transferable.
- Student has to present his/her bus pass before boarding the bus. If the student does not produce the bus.
- Students are not allowed to board the bus other than the one allotted to him/her. Every student should board at their given boarding point only.
- Bus will not wait for any student coming late to the bus stop you have to reach bus stop before 05 minutes.
- The student indulged or involved in any kind of indiscipline in bus or misbehaved with driver/ staff/ students, his/her pass may be cancelled.
- The student will have to pay Rs.200/ for the replacement of lost bus pass and get the duplicate pass.
- The student may lodge complaint with principal for any issues related to the transport in written. Further the students shall not engage in an argument with driver, fellow students or staff members. Such an act would be constructed as indiscipline.
- Students and parents are here by informed that the transportation department may not be in a position to drop the students in the regular stops but dropped at the nearest point to your stage during examinations, exams, guest lectures, additional classes for the selected sections, fests, etc.
- No recommendation letters for fee waiver/concession/ installment payment and temporary/ one
 way bus pass facility, etc. will be entertained.

Declaration:

I declare that the information provided is true to the best of my knowledge. I have read and understood the conditions of continuous legal education scheme and agree to abide by it, if I am selected under the scheme.

| Place: | | |
|---------------|-----------------|---|
| Date: | CHAMPAWATUK | 7 |
| Student Name: | AIMS & HOSPITAL | |
| Address: | | |
| | | |



Dated:__/__/

Alpine Institute of Medical Science & Hospital

NH-9 Gram-Patan, Lohaghat Dist.- Champawat, Uttrakhand-262524 Email.id- aims.champawat@gmail.com Contact no- 7906279040, 9936285073

Recent Passport

Seal

MEDICAL CERTIFICATE OF FITNESS

SESSION

| | size photograph |
|---|--------------------|
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| I have examinedSon / Daughter of Shri | |
| agedYears, of Village: | |
| P.O | |
| Stateand certify that, he | / she is free from |
| deafness, defective vision (including colour vision) or any other infirmity | |
| to interfere with the efficiency of his / her work and found him / her pos | |
| This certificate is being given to him /her for the purpose | 8 |
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| signature of Can <mark>d</mark> idate | 5/ |
| to be signed in presence of the Medical Officer) | Δ ⁷ / |
| to be signed in presented of the incursal entreet, | |
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| C | |
| Signature of Me <mark>dical Office</mark> r: | |
| Name of Medical Officer: Dr | 9 4 |
| Registration No | |
| hegistration ivo | |
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Note: Medical certificate granted by a qualified medical practitioner holding at least M.B.B.S. Degree and registered with Medical Council of India, shall only be valid. The date of issue of the medical certificate should be within one year from the date of application.



| SESSION | ANTI-RAGGING FORM | |
|-------------------------------------|--|------------------------------------|
| Course Name: | | Recent Passport size photograph |
| | OF MEDICALS | |
| Name of the Student (CAPITAL LE | TTER) (Leave a blank space between first, middle & Last Na | ame) |
| | | |
| Date of Birth | Student Contact No. | |
| D D M M Y Y Y | Gender: | Male/Female/Others |
| Father's Name | | |
| | | |
| Mother's Name | | |
| | | |
| Email Id. (Write in Bold & Clear Ma | anner Aadhaar Card Number | Blood Group |
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| | | |
| | Correspondence Addres | e c |
| Permanent Address | AMPAWA CONTESPONDENCE NAMES | |
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| | IIMS & HOSPITAL TO | |
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| | | |
| | | |
| | Student Name: | |
| | Place : | |
| Student's Signature | Date:/ | |

<u>AFFIDAVIT</u>

| I N | Mr F | ather /Husband of Mr/Ms/Mrs |
|-----|---|--|
| | | ion incourse at Alpine |
| | | ion 2020 on the following conditions as explained |
| | y the authorities of the College. | on to on the following conditions as explained |
| l a | am clearly explained that my ward: | |
| 1. | | ragging. If found being a part of any action pertaining to , the College has full rights to expel him/her out of the |
| | college and in this case I have to pay the fe | |
| 2. | Is not allowed to discontinue the course in | between, no matter of any reason except in case of the |
| (| demise of the candidate. In case of continu | ing the course is inevitable, and then it can be done by |
| | paying fee of full Year course. | C |
| 3. | | the College and the Hostel. He/ She will display highest he institution is free to take any disciplinary action agains |
| 4. | theory, which shall make him eligible to | <mark>6 criteria laid down by the apex bodies both in clinical and appear for final Examination. If the case is so, he/she to be able to sit for the examination next time.</mark> |
| 5. | | gement, antisocial and anti institutional activity like |
| - | | information of the college to the outside sources. In |
| | | ite of Medical Science & Hospital (NH-9 Gram Patan |
| | | eserves all the rights to take action against him/ her |
| 6. | Shall pay the fee within the stipulated time | frame and date released by the institution. |
| 7. | Shall not indulge in any criminal, antisocial | l act <mark>ivity</mark> , drug abus <mark>e, u</mark> se of social media to spread any |
| | fake news or its misuse in any other way. | |
| 8. | 12/1/ | qui <mark>rement to</mark> get admission i <mark>n to this co</mark> urse are true and ere is no hiding and conc <mark>ealing of fact</mark> s and information. A |
| | any point in time if the institution comes | <mark>to know that there is any fraudulen</mark> ce involved then it |
| | preserves all rights to cancel the admiss course. | i <mark>on. In that case my ward has to</mark> pay fee for the FULL |
| 9. | I and my ward have read and understood th | he above said terms and conditions clearly and full senses |
| | and we accept every condition wholehearte | edly, willingly and without any pressure. |
| | | |
| | | |
| | Student's Signature | Parent's Signature |
| | Student Name: | Name: |
| | | _ |

Relation:

Course : _____